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9	UNITED STATES DISTRICT COURT		
10	CENTRAL DISTRICT OF CALIFORNIA, SOUTHERN DIVISION		
11			
12	SECURITIES AND EXCHANGE COMMISSION,	Case No. SACV06-172 AHS(ANx)	
13	Plaintiff,	NOTICE OF MOTION TO	
14	v.	APPROVE DISTRIBUTION OF FUNDS	
15	LAMBERT VANDER TUIG (a/k/a/		
16	LAMBERT VANDER TAG a/k/a DEAN I. VANDER TAG), THE	[Motion To Approve Distribution of Funds, Investment Analysis,	
17	CAROLINA DEVELOPMENT COMPANY, INC. (a/k/a THE	Declaration of Thomas A. Seaman and Declaration of Thomas M. Melton filed	
18	CAROLINA COMPANY AT PINEHURST, INC.), AND	concurrently herewith]	
	JONATHAN CARMAN,	Hearing: Date: April 20, 2009	
20	Defendants.	Time: 10:00 a.m. Place: Courtroom 10A 411 W. Fourth Street	
21		Santa Ana, California	
22		Campleint Filed. Feb., 2006	
23		Complaint Filed: February 16, 2006	
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1	PLEASE TAKE NOTICE that on April 20, 2009 at 10:00 a.m. in		
2	Courtroom 10A of the United States District Court for the Central District of		
3	California, Southern Division, located at 411 West Fourth Street, Santa Ana,		
4	California 92701 (the "Court"), the Motion To Approve Distribution Of Funds (the		
5	"Motion") will be heard seeking approval to distribute \$7,750,000 to certain		
6	investor-victims of The Carolina Development Company, Inc. and related entities,		
7	such distributions to be made in accordance with the Receiver's Investment Analysi		
8	(a copy of which is attached to the Motion).		
9			
10	Investors are advised to review the Motion and the Receiver's		
11	Investment Analysis. If any investor objects to the Motion or Investment Analysis,		
12	such investor is encouraged to file an objection with the Court and contact the		
13	Receiver's office to discuss. The Receiver can be reached by telephone at		
14	949-222-0551.		
15			
16	PLEASE TAKE FURTHER NOTICE that in accordance with Local		
17	Rule 7-9, any objections to the Motion must be filed with the Court not later than		
18	fourteen (14) days before the date designated for the hearing of the motion as well		
19	as served on Sheppard, Mullin, Richter & Hampton, 650 Town Center Drive, Fourth		
20	Floor, Costa Mesa, California 92626, Attention: Michael A. Wallin.		
21			
22	Dated: March 24, 2009		
23	SHEPPARD, MULLIN, RICHTER & HAMPTON LLP		
24	/s/ Michael A. Wallin		
25	By		
26	MICHAEL A. WALLIN Attorneys for		
27	THOMAS A. SEAMAN, RECEIVER		
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PROOF OF SERVICE 1 2 I, the undersigned, declare that I am, and was at the time of service of the papers herein referred to, employed in the County of Orange; over the age of eighteen years and not a party to the within entitled action or proceeding. My business address is 650 Town Center Drive, 4th Floor, Costa Mesa, California 3 92626-1993. 4 On March 24, 2009, I served the following document described as 5 NOTICE OF MOTION TO APPROVE DISTRIBUTION OF FUNDS on the interested party(ies) in this action by placing E true copies/ originals thereof 6 enclosed in sealed envelopes and/or packages addressed as follows: 7 SEE ATTACHED SERVICE LIST 8 X **BY MAIL:** I am "readily familiar" with the firm's practice of collection and 9 processing correspondence for mailing. Under that practice it would be deposited with the U.S. postal service on that same day with postage thereon 10 fully prepaid at Costa Mesa, California in the ordinary course of business. I am aware that on motion of the party served, service is presumed invalid if postal cancellation date or postage meter date is more than one day after date 11 of deposit for mailing in affidavit. 12 **BY FACSIMILE:** I served said document(s) to be transmitted by facsimile 13 pursuant to Rule 2008 of the California Rules of Court. The telephone number of the sending facsimile machine was 714-513-5130. The name(s) and facsimile machine telephone number(s) of the person(s) served are set 14 forth in the service list. The sending facsimile machine (or the machine used to forward the facsimile) issued a transmission report confirming that the 15 transmission was complete and without error. Pursuant to Rule 2.306(g)(4), a copy of that report is attached to this declaration. 16 17 **BY OVERNIGHT DELIVERY:** I served such envelope or package to be delivered on the same day to an authorized courier or driver authorized by the 18 overnight service carrier to receive documents, in an envelope or package designated by the overnight service carrier. 19 X **FEDERAL:** I declare that I am employed in the office of a member of the 20 bar of this Court at whose direction the service was made. I declare under penalty of perjury under the laws of the United States of America that the 21 foregoing is true and correct. Executed on March 24, 2009, at Costa Mesa, California. 22 23

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/s/Margaret N. Manns Margaret N. Manns

SERVICE LIST SACV06-172AHS(MLGx)

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